

## WNGEA 3rd Quarter Microsoft Teams Executive Council Meeting

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From: WNGEA (Gary Hans) (wngea@yahoo.com)

To: libbyschmiedlin@gmail.com; chad.workman.1@us.af.mil; duane.r.weyer.mil@army.mil; duane.weyer@gmail.com; sdcorson08@gmail.com; stephanie.corson@us.af.mil; alexander.j.kilbane.mil@army.mil; casey.filter@gmail.com; richard.koceja@us.af.mil; richardlkoceja@gmail.com; alyssa.meyers@us.af.mil; smswalker@gmail.com; wngea@yahoo.com; b3hilbert@gmail.com; ssgberry1842@gmail.com; sharon.booth10@gmail.com; curtis.leren@us.af.mil; daroofa@outlook.com; martirk1962@gmail.com; bcoker1002@gmail.com; haylee.meske@us.af.mil; christina.mikulcik@us.af.mil; bassoonart@yahoo.com; jeff.sabelko@gmail.com; nicholas.s.kletzien.mil@army.mil; mcareia145@hotmail.com; tammy\_rueth@hotmail.com

Date: Tuesday, May 26, 2026 at 01:55 PM CDT

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This is to notify you that there will be a quarterly WNGEA Executive Council meeting. WNGEA President, Curits Leren and Air Vice President Stephanie Corson will not be able to participate. The meeting will be facilitated by WNGEA Army Vice President Alex Kilbane through Microsoft Teams.

Date: **24 June 2026 (Wednesday) Place date on your calendar!**

Time: **1600-1800 hours**

Place: **Conference Call – Using Microsoft TEAMS - See invite below. This will be a call in option only meeting, no on-site meeting. If you have trouble with the Microsoft Teams, use the dial by phone option listed below.**

Report Period: **January to June 2026**

Committee Reports due by: **COB: Monday/15 June 2026 (Upon receipt of a report, I will send a confirmations that I received your report. If you do not receive a confirmation, contact me for clarification.**

If you have a quarterly report for this meeting it should reflect the business and issues since the 1<sup>st</sup> of the year. **If you are unable to attend the meeting, please notify me via email, phone call, or text (920-723-8098).** If you have input for Old or New Business, please include your comments when you send your report.

On Tuesday (16 June), after the report due date, the updated agenda and reports will be emailed to all Executive Committee members prior to the meeting and posted on the WNGEA Web-site).

I advise all meeting participants to print the agenda and reports prior to the meeting. For anyone that cannot or did not meet this deadline, please present your report verbally at the meeting. New information, or a negative report can be presented orally to save paper, and it will be recorded into the minutes.

Please forward this notification to anyone you know who may be interested in knowing more about the Enlisted Association.

Sincerely:

Gary R. Hans, Sergeant Major, USA, Retired  
Executive Director, WNGEA  
920-723-8098  
WNGEA@yahoo.com

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Serving the Wisconsin National Guard Enlisted Forces since 1972  
Visit our website at <http://www.wngea.org>

Attached:  
3rd Quarter Meeting Agenda

## Microsoft Teams [Need help?](#)

### Join the meeting now

Meeting ID: 993 212 670 705

Passcode: Hz3zN6kD

### Dial in by phone

[+1 571-616-7941,,364234263#](tel:+15716167941364234263) United States, Engleside

[Find a local number](#)

Phone conference ID: 364 234 263#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

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Virus-free [www.avg.com](http://www.avg.com)



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4.3 kB



2026 3rd Qtr Mtg Agenda.docx  
7.9 kB



2026 Treasurer's Report (26 May 2026).xlsx  
75.7 kB



2026 EXEC DIR June 2026 Report.docx  
116 kB



2026 WNGEA Executive Council (May).xlsx  
8.7 kB

**WNGEA QUARTERLY MEETING AGENDA**  
**24 June 2026/1600-1800/Microsoft Teams Conference Call**

- 01 [ ] Call to Order, Pledge Of Allegiance (Omit). Announcements.  
Roll Call of all personnel for the Meeting.
- 02 [ ] Area V Directors Update (if present)
- 03 [ ] Unscheduled Guests or Presentations
- 04 [ ] Previous Meeting minutes. (If no changes, President accepts minutes)
- 05 [ ] Treasurer Report. (If no changes, President accepts report)
- 06 [ ] Ways and Means (No Report).
- 07 [ ] Executive Director Report.
- 08 [ ] Legislative Report – National
- 09 [ ] Legislative Report – State
- 10 [ ] Resolutions Report. (Changes presented. Motions to approve.)
- 11 [ ] Membership and Marketing Report - Army and Air Team
- 12 [ ] Junior Enlisted Report - Joint Army-Air Report
- 13 [ ] Retiree Affairs Report
- 14 [ ] Corporate Partnership Report
- 15 [ ] Bylaws Report. (Changes, approval motions).
- 16 [ ] Publications Report.
- 17 [ ] Education Selection Report (Scholarship Committee)
- 18 [ ] Awards Report
- 19 [ ] Insurance Report
- 20 [ ] Leader of Prayer Report
- 21 [ ] Historian Report
- 22 [ ] Special Projects Report
- 23 [ ] WEB Manager

24 [ ] OLD BUSINESS - Tabled motions from previous meetings not finished or approved.

- Wrap up of 2026 WING Conference/Professional Development, Central Wisconsin Convention and Expo Center, Rothschild, WI.
- WINGA/WNGEA Golf Outing, 8 May, The Oaks, Cottage Grove, WI
- 2026 Area V Caucus, Fargo, ND (16-18 Jun 2026)

ANY ADDITIONAL OLD WNGEA BUSINESS TO PRESENT?

25 [ ] NEW BUSINESS - New motions for action. Future Scheduled events.

- **2026 EANGUS Conference, Daytona Hilton, Daytona Beach, FL (31 July-3 August 2026) (July 30 and 4 August are travel days). Pds, Final Roster attending, Area V meetings daily.**
- **Fill Vacant Positions?**
- **JEOP - TBA?**
- **2026 Sportsman's Challenge, North Bristol Sportsman Club - TBA**
- **2026 DSCO 4<sup>th</sup> Annual Veterans Shoot (November 2026) Dane County Range**
- **2027 WING Conference, Chula Vista Resort, Wisconsin Dells, WI (23-25 April 2027)**
- **2027 Area V Caucus, Sioux City, SD**
- **2027 EANGUS Conference, Palm Springs, CA**
- **2028 WING Annual Conference, Ingelside Hotel, Pewaukee, WI (28-30 April 2028)**
- ANY ADDITIONAL NEW WNGEA BUSINESS TO PRESENT?

26 [ ] GOOD OF THE ORDER: - (Non-WNGEA Items of interest, Non-Official Business)

27 [ ] Next Quarterly Meeting Date and location: Location: \_\_\_\_\_  
Date/Start time: \_\_\_\_\_

28 [ ] ADJOURNMENT OF MEETING: TIME: \_\_\_\_\_

Notes

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# 2026 Treasurers Report

| Acct Code   | Account                      | 2025 Actual Budget<br>as of: 31 Dec 2025 | 2026 Approved Budget<br>29-Oct-25 | 2026 Actual Budget<br>As of 26 May 2026 |
|---|------------------------------|--|-----------------------------------|---|
| 4010  | WINGA Insurance Trust        | \$47,000.00                              | \$44,000.00                       | \$6,000.00                              |
| 4020  | Membership Dues              | \$5,501.13                               | \$6,000.00                        | \$9,242.83                              |
| 4040  | Ways & Means Sales           | \$0.00                                   | \$200.00                          | \$0.00                                  |
| 4050  | Interest Income              | \$14.72                                  | \$50.00                           | \$0.00                                  |
| 4060  | Misc Income                  | \$0.00                                   | \$100.00                          | \$0.00                                  |
| 4070  | USAA Education Grant         | \$1,000.00                               | \$1,000.00                        | \$1,000.00                              |
| 4075  | State Conference Income      | \$13,258.38                              | \$10,000.00                       | \$11,269.80                             |
| 4080  | Raffle Income                | \$0.00                                   | \$500.00                          | \$0.00                                  |
| 4085  | Area V Caucus Income         | \$1,416.00                               | \$0.00                            | \$0.00                                  |
| 4090  | Donations                    | \$1,000.00                               | \$0.00                            | \$210.00                                |
|   | <b>TOTAL INCOME</b>          | <b>69,190.23</b>                         | <b>61,850.00</b>                  | <b>\$21,722.63</b>                      |
| <b>EXPENSES</b>                                       |                              |  |                                   |   |
| 5020  | Raffle Expense               | \$0.00                                   | \$0.00                            | \$0.00                                  |
| 6010  | EANGUS Dues                  | \$3,224.00                               | \$2,500.00                        | \$702.00                                |
| 6050  | Membership Expense           | \$472.59                                 | \$2,200.00                        | \$1,675.00                              |
| 6100  | WNGEA Grants                 | \$3,000.00                               | \$3,500.00                        | \$0.00                                  |
| 6120  | Awards                       | \$742.30                                 | \$900.00                          | \$0.00                                  |
| 6200  | Payroll Expense              | \$11,192.40                              | \$9,600.00                        | \$2,798.10                              |
| 6205  | W.C. Insurance Expense       | \$252.00                                 | \$300.00                          | \$0.00                                  |
| 6210  | Executive Director Expense   | \$1,897.47                               | \$3,000.00                        | \$653.83                                |
| 6300  | Professional Fees            | \$1,200.00                               | \$1,000.00                        | \$848.00                                |
| 6350  | Bank Service Charges         | \$0.00                                   | \$50.00                           | \$0.00                                  |
| 6400  | Association Office           | \$1,958.41                               | \$3,200.00                        | \$276.14                                |
| 6500  | Publications Expense         | \$3,187.03                               | \$3,000.00                        | \$2,555.12                              |
| 6600  | Presidents Fund              | \$1,829.87                               | \$3,000.00                        | \$0.00                                  |
| 6650  | State Conference Expense     | \$19,119.54                              | \$20,000.00                       | \$1,169.27                              |
| 6670  | Executive Council Mgt Exp    | \$16.52                                  | \$700.00                          | \$0.00                                  |
| 6700  | National/Legislative Seminar | \$18,180.04                              | \$8,000.00                        | \$3,938.62                              |
| 6790  | Regional Educational Seminar | \$651.00                                 | \$500.00                          | \$0.00                                  |
| 6850  | Committee Expense            | \$0.00                                   | \$100.00                          | \$0.00                                  |
| 6950  | Taxes                        | \$25.00                                  | \$100.00                          | \$0.00                                  |
| 6980  | Permits, License, Fees       | \$10.00                                  | \$50.00                           | \$25.00                                 |
| 6999  | Misc Expense                 | \$1,147.15                               | \$0.00                            | \$125.00                                |
| 8010  | Donations                    | \$0.00                                   | \$0.00                            | \$0.00                                  |
|   | <b>Total Expenses</b>        | <b>\$68,105.32</b>                       | <b>\$61,700.00</b>                | <b>\$14,766.08</b>                      |
| Submitted By:<br>Gary R. Hans,<br>Treasurer,<br>WNGEA |                              |  |                                   |   |

# 2026 Treasurers Report

| Account  | 2025 Actual Budget<br>as of: 31 Dec 2025 | 2026 Approved Budget<br>29-Oct-25 | 2026 Actual Budget<br>As of 26 May 2026 |
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| <b>Submitted By:</b><br>Gary R. Hans,<br>Treasurer,<br>WNGEA |  |                                   |   |



**WISCONSIN NATIONAL GUARD ENLISTED ASSOCIATION  
“Serving the Wisconsin National Guard Enlisted Forces since 1972”**

**EXECUTIVE DIRECTOR REPORT (June 2026)**

The Wisconsin National Guard Enlisted Association (WNGEA) is a voluntary membership organization. Its purpose is to foster and improve the National Guard, promote the welfare, status, and professionalism of all enlisted members of the Wisconsin National Guard. We are your voice on Capitol Hill.

**Mark your Calendars: \_**

- 2026 Area V Caucus, Fargo, ND (16-18 Jun 2026)
- 2026 EANGUS Conference, Daytona Hilton, Daytona Beach, FL (31 July-3 August 2026)  
(July 30 and 4 August are travel days). Pds, Final Roster attending, Area V meetings daily.
- JEOP - TBA?
- 2026 Sportsman’s Challenge, North Bristol Sportsman Club - TBA
- 2026 DSCO 4<sup>th</sup> Annual Veterans Shoot (November 2026) Dane County Range
- 2027 WING Conference, Chula Vista Resort, Wisconsin Dells, WI (23-25 April 2027)
- 2027 Area V Caucus, Sioux City, SD
- 2027 EANGUS Conference, Palm Springs, CA
- 2028 WING Annual Conference, Ingelside Hotel, Pewaukee, WI (28-30 April 2028)

**The 2026 WNGEA/WINGA Annual Conference 24-26 April 2026.**

The 2026 Officer and Enlisted Conference and Professional Development was held at the Central Wisconsin Convention and Expo Center on 24-26 April 2026. We had 160 registered for the conference. This broke down to 50 Officers, 10 Warrant Officers, 39 Enlisted, 21 Corporate Sponsors and 39 Spouses and guest with 1 Representative.

We had 142 banquet attendees on Saturday evening. We also took this time to recognized the Enlisted Airmen and Soldiers of the year and Officer awardees.

This was the first time in many years that our Corporate Sponsor donations were more than our expenses for the conference. This was a plus for the Associations. Overall the conference was a great experience a great bargain for all attendees. The 40 dollar registration fee included the following perks:

### **What You Get for Your \$40 Per-Person Registration Fee**

#### **Friday**

- **Ice Breaker buffet: \$23**
- **Complimentary beer, wine & soda: \$20**
- **Hospitality Room (open bar): \$25**

#### **Saturday**

- **Complimentary breakfast: \$10**
- **Complimentary Lunch: \$12**
- **Hospitality Room: \$25**

#### ● **Sunday**

- **Complimentary Breakfast: \$10**

**Total: \$125**

### **2026 EANGUS Conference**

The WNGEA does set monies aside to reimbursement personnel who attend the EANGUS Conference in a delegate status. Contact the undersigned if you are interested in attending the 2026 Enlisted Association Conference as a delegate in Florida. **To register, go to <https://EANGUS.ORG> web site and register online.**

Wisconsin will also be hosting 4 personnel to attend the EANGUS Conference from the Army and Air National Guard in a Professional Development Status. If you are interested in attending in a Professional Development status contact your Chain of Command and show them this article or contact the undersigned for additional information.

#### **EANGUS Legislative Action Center:**

Use this link to sign up for and receive notification of legislative issues and to contact your D.C. delegation and to support EANGUS legislative priorities. You can also *scroll down* the page to find other useful information such as EANGUS Legislation support letters and testimony, previous congressional issues EANGUS has addressed, Drill Weekend Talking Points and other helpful links.

**<https://eangus.org/legislative-calls-to-action-2/>**

Gary R. Hans, Sergeant Major, Retired  
Executive Director  
Wisconsin National Guard Enlisted Association  
[wngea@yahoo.com](mailto:wngea@yahoo.com)  
C-920-723-8098

## Wisconsin National Guard Enlisted Association (WNGEA) Executive Council

| NAME                           | LAST           | COUNCIL POSITION                               | Membership   |
|--------------------------------|----------------|--|--------------|
| Curtis                         | Leren          | President                                      | Life Member  |
| Alexander                      | Kilbane        | Vice President Army                            | Life Member  |
| Stephanie                      | Corson         | Vice President Air                             | Life Member  |
| Sharon                         | Luebke         | Past President                                 | Life Member  |
| Casey                          | Filter         | By-Laws Manager                                | Life Member  |
| Gary                           | Hans           | Executive Director/Treasurer/Insurance Liaison | Life Member  |
| Rhonda                         | Martinson      | Secretary                                      | Life Member  |
| Roberta                        | Coker          | State Conference Committee Co-Chair            | Life Member  |
| Patti                          | Winter-Schmidt | Publications Manager                           | Life Member  |
| Jason                          | Walker         | Education Selection Chair                      | Life Member  |
| Jason                          | Walker         | Legislative Manager – State/National           | Life Member  |
| Stephen                        | Berry          | Leader of Prayer                               | Life Member  |
| Rich                           | Koceja         | Junior Enlisted Manager-Air                    | Life Member  |
| Alyssa                         | Meyers         | Junior Enlisted Manager-Air                    | Life Member  |
| Stephanie                      | Corson         | Junior Enlisted Manager-Air                    | Life Member  |
| Sharon                         | Luebke         | Membership Marketing - Army/Facebook Admin     | Life Member  |
| Gary                           | Hans           | Website Manager/APP Manager                    | Life Member  |
| Barry                          | Hilbert        | Historian                                      | Life Member  |
| Alexander                      | Kilbane        | Special Projects Manager                       | Life Member  |
| <b>VACANT</b>                  |                | <b>Junior Enlisted Manager-Army</b>            |              |
| <b>VACANT</b>                  |                | <b>Resolutions Manager</b>                     |              |
| <b>VACANT</b>                  |                | <b>Parliamentarian</b>                         |              |
| <b>VACANT</b>                  |                | <b>Awards Manager</b>                          |              |
| <b>VACANT</b>                  |                | <b>Corporate Partnership Manager</b>           |              |
|                                |                |  |              |
| <b>EANGUS Area V Directors</b> |                |  |              |
|                                |                |  |              |
| Chuck                          | Votava         | EANGUS Area V Director (Chair)                 | North Dakota |
| Jason                          | Walker         | EANGUS Area V Director                         | Wisconsin    |
| Sephanie                       | Gelbowitz      | EANGUS Area V Director                         | Iowa         |
| <b>As of: 26 May 2026</b>      |                |  |              |